

COMMITTEE: PLANNING COMMITTEE

VENUE: Rose Room - Endeavour House,

8 Russell Road, Ipswich

DATE: Wednesday, 30 May 2018

9.30 am

Members

Peter Beer Michael Holt
Sue Burgoyne Jennie Jenkins
David Busby Adrian Osborne
Michael Creffield Lee Parker
Luke Cresswell Stephen Plumb
Derek Davis David Rose
John Hinton Ray Smith

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk.

AGENDA

Members of the Public and Press attending the meeting are asked to note the following approximate timings below:

Paper PL/18/1 – item 1 in Paper PL/18/1 will be the first item to be considered, please arrive from 9.00am.

Paper PL/18/1 – consideration of items 2, 3 and 4 in Paper PL/18/1 will not commence before 11.00am at the earliest. Please wait in the Reception area.

ITEM BUSINESS

PART 1 Page(s)

1 SUBSTITUTES AND APOLOGIES

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 <u>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE</u>
WITH THE COUNCIL'S PETITION SCHEME

BUSINESS

Page(s)

4 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Growth and Sustainable Planning will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 6 June 2018.

5 <u>EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)</u>

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

Part 2

- 6 COUNSEL ADVICE TO COMMITTEE (Exempt information by virtue of Paragraph 5 of Part 1)
- 7 RE-ADMISSION OF THE PUBLIC

Part 1

8 <u>PL/18/1 PLANNING APPLICATIONS FOR DETERMINATION BY</u> 1 - 4 THE COMMITTEE

An Addendum to Paper PL/18/1 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

- a <u>DC/17/06318 7 Little Tufts and land east of Longfield Road, Capel</u> 5 40 St Mary
- b DC/17/06037 Land to the North of Woodlands Road, Holbrook 41 66
- c DC/18/00856 New Street Farm, New Street, Glemsford 67 80
- d DC/17/06250 Summercourt, The Heath, Tattingstone 81 94

ITEM BUSINESS

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Notes:

- 1. The next meeting is scheduled for Wednesday 13 June 2018 at 2.00 p.m.
- 2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.
- 3. The Council has adopted Public Speaking Arrangements at Planning Committees, a link is provided below:

Public Speaking Arrangements (pdf)

Those persons wishing to speak on an application to be decided by Planning Committee must register their interest to speak no later than **two clear working days before the Committee meeting**, as detailed in the Public Speaking Arrangements (adopted 30 November 2016).

The registered speakers will be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- A representative of the Parish Council in whose area the application site is located to express the views of the Parish Council;
- An objector;
- A supporter;
- The applicant or professional agent / representative;
- County Council Division Member(s) who is (are) not a member of the Committee on matters pertaining solely to County Council issues such as highways / education;
- Local Ward Member(s) who is (are) not a member of the Committee.

Public speakers in each capacity will normally be allowed **3 minutes** to speak.

Local Ward Member(s) who is (are) not a member of the Committee are allocated a maximum of **5 minutes** to speak.

Introduction to Public Meetings

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Governance Officer on: 01473 296372 or Email: committees@baberghmidsuffolk.gov.uk

Domestic Arrangements:

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

Evacuating the building in an emergency: Information for Visitors:

If you hear the alarm:

- 1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
- 2. Follow the signs directing you to the Fire Exits at each end of the floor.
- 3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
- 4. Use the stairs, not the lifts.
- 5. Do not re-enter the building until told it is safe to do so.